
Who are The Christadelphians?

The Christadelphians (*Greek for 'Brethren in Christ'*) are a world-wide community of disciples of Jesus Christ, whose fellowship is based on a common understanding of the Bible and a commitment to living the principles contained therein to the glory of Almighty God and His Son.

Christadelphian Essential Beliefs

- ✓ The whole Bible is God's inspired book.
- ✓ There is one God – Creator and Sustainer of everything
- ✓ Jesus Christ is God's Son, born with our nature to be Saviour of mankind.
- ✓ The Holy Spirit is God's power.
- ✓ Man in mortal and sinful, in need of salvation and unable to save himself.
- ✓ God's plan is to fill the earth with His glory.
- ✓ The only hope after death is resurrection.
- ✓ Jesus will return soon, to raise the dead and judge the believers and the world.
- ✓ He will reward the faithful with everlasting life in God's Kingdom on earth.
- ✓ Belief in the Gospel followed by baptism into Christ is essential for salvation.

For more information about *the Christadelphians*, visit one of the following websites:

- <http://www.christadelphia.org/belief.php>
- <https://www.thechristadelphian.com/about-us/christadelphian-beliefs/>

*"And this is life eternal, that they might know thee the only true God,
and Jesus Christ, whom thou hast sent."*

- John 17:3 -

Jesus Christ is coming to reign on earth – are you ready?



A Remnant Shall Return

Words by D&L Wilton
Ezra 9v9, Psa 85v1-2

Manitoulin Youth Conference 2009

Music by Linda Wilton

Soprano Alto

f For all our sins we were tak - - - en as cap - tives.

Tenor Bass

Piano

f

S
A

T
B

Pno.

S
A

T
B

Pno.

mf

13

S
A

a tempo
mp Far, far a - way from our land, we were
And while we were as cap - tives in a

T
B

Pno.

rall.
mp
a tempo

17

S
A

brought in - to Bab - y - lon, We had be - come a dis - grace to our God
far off and dis - tant land, It was hard to re - mem - ber God's mer - cy,

T
B

Pno.

21

S
A

and the na - tions a - round. *mf* We had been warned of the curs - es that would
love and com - pas - sion. But there was a faith - ful rem - nant that knew

T
B

Pno.

mf

25

S
A

come u - pon us if we sinned, But we had not tak - en heed to what the
we would be re - stored a - gain, That God would vis - it His peo - ple as the

T
B

Pno.

29

S
A

Slight rit.
pro - phets said.

1 2

rit.
pro - phets

a tempo
said. **f** Yet

T
B

Pno.

Slight rit.

1 2

rit.

a tempo

f

34

S
A

God has not for - sak - en us in our bond - age, Yet God has not for - sak - en us in our bond - age, But

T
B

God did not for - sake us, God did not for - sake us.

Pno.

38

S
A

has ex-tend-ed mer-cy to leave us a rem-nant to give us a re-viv-ing, to set up the house of our God,

T
B

Pno.

42

S
A

to re-pair the de-sol-a-tion, to give us a wall in Ju-dah and Je-ru-sa-lem, in

T
B

Pno.

46

S
A

Ju-dah and Je-ru-sa-lem. *mf* LORD thou hast been fa-vour-able un-to thy land, thou hast

T
B

Pno.

mf

50

S
A

brought back the cap - ti - vi - ty of Ja cob, Thou hast for - giv - en our i - ni - qui - ties, thou hast

T
B

Pno.

53

S
A

co - vered all our sins. *mp* Thou hast for - giv - en our i - ni - qui - ties, and

T
B

Pno.

mp

56

S
A

rit.
co - - - vered all our sins.

T
B

Pno.

rit.

Cres.