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# Who are The Christadelphians?

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The Christadelphians (*Greek for 'Brethren in Christ'*) are a world-wide community of disciples of Jesus Christ, whose fellowship is based on a common understanding of the Bible and a commitment to living the principles contained therein to the glory of Almighty God and His Son.

## Christadelphian Essential Beliefs

- ✓ The whole Bible is God's inspired book.
- ✓ There is one God – Creator and Sustainer of everything
- ✓ Jesus Christ is God's Son, born with our nature to be Saviour of mankind.
- ✓ The Holy Spirit is God's power.
- ✓ Man in mortal and sinful, in need of salvation and unable to save himself.
- ✓ God's plan is to fill the earth with His glory.
- ✓ The only hope after death is resurrection.
- ✓ Jesus will return soon, to raise the dead and judge the believers and the world.
- ✓ He will reward the faithful with everlasting life in God's Kingdom on earth.
- ✓ Belief in the Gospel followed by baptism into Christ is essential for salvation.

For more information about *the Christadelphians*, visit one of the following websites:

- <http://www.christadelphia.org/belief.php>
- <https://www.thechristadelphian.com/about-us/christadelphian-beliefs/>

*"And this is life eternal, that they might know thee the only true God,  
and Jesus Christ, whom thou hast sent."*

- John 17:3 -

***Jesus Christ is coming to reign on earth – are you ready?***



# Arise

for SATB voices and piano accompaniment

$\text{♩} = 110$

Soprano  
Alto

Tenor  
Bass

Piano  
*mp*

5

S  
A

T  
B

Pno.

9

S  
A

T  
B

Pno.

Find more Christadelphian Music at [www.jehoshaphatmusic.com](http://www.jehoshaphatmusic.com)

13 *mp*

S  
A

1. I am the Rose of Sha - ron  
2. He is the app - le tree a - mong  
3. I hear His voice, He's call - ing. The li - ly of the vall - ey,  
He's trees com - ing from the fo - rest.  
The li - ly of the moun - tains.

T  
B

Pno.

17

S  
A

And as a li - ly a - mong thorns, so is my love un - to  
And as the app - le tree, He bears pain, and the swee - test fruit un - to  
He comes be - fore my tree, win - dow, Be - lov - ed, my He

T  
B

Pno.

21

S  
A

me. (love un - to my taste)  
taste (un - to my taste)  
speaks. (He calls to me)

T  
B

Pno.

25

S  
A

He said:

"A - rise my love, and come a - way. For lo, the rain is

T  
B

4

Pno.

rit. much slower lightly

♩ = 70

29

S  
A

ov - er and gone. The flo - - - wers bloom on the earth. My

T  
B

29

Pno.

32

S  
A

love, A - rise.

T  
B

32

Pno.

accel.

36 *mp*

S A *a tempo* 4. Thy lips are like the hon - ey - comb, which drop with milk and hon - ey.  
 5. Oh let me see thy face my love, and let me hear thy voice.

T B 4. Thy lips let are like the ho - ney\_ comb, with and milk and thy hon - ey.  
 5. Oh let me see thy face\_ my\_ love, and hear and thy voice\_

Pno. *mp*

40

S A Thy lips are be - tter than wine, Thy smell is be - tter than  
 Thy voice is sweet, thy face is fair, And you are mine, and I am

T B Thy lips face are is wine, fair be - tter than  
 Thy face is wine, fair I am

Pno.

44

S A spice.  
 thine.

T B 4  
 4  
 4

Pno. 44  
 4  
 4

spice, are And be - tter than spice.  
 thine, thine are And be - tter am Thine.

48 *p* hushed

S A He said: I am the Rose of Sha-ron. The li-ly of the vall-ey. And as a li-ly a-mong

T B "A - rise my love, and come a-way. For lo, the rain is

Pno. *rit.* *much slower* 70

52

S A thorns, so is my. Love\_ un-to me. He is the Rose of Sha-ron. The li-ly of the vall-ey. And as a li-ly a-mong

T B ov - er and gone. The flow - ers bloom on the earth. My love,

Pno.

56

S A thorns so is my\_ love\_ un-to me. A - rise. A - rise.

T B A - rise. A - rise. A - rise.

Pno.